

APPLICATION FOR EMPLOYMENT

G.J. AUFMAN, JR. JOINT RECREATION PROGRAM

Borough of Bradford Woods, Borough of Franklin Park, Township of Marshall & Town of McCandless

Name \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_  
Street Town, Township or Borough

City State Zip Code

Phone Number \_\_\_\_\_ Date \_\_\_\_\_

Email \_\_\_\_\_

Have you previously been employed in this program? yes \_\_\_ no \_\_\_

Do you have Act 33 or 34 Clearance? yes \_\_\_\_\_ no \_\_\_\_\_

How many years? \_\_\_\_\_

Education (List School or University)

High School \_\_\_\_\_ Year \_\_\_\_\_ Degree \_\_\_\_\_

College or University \_\_\_\_\_ Year \_\_\_\_\_ Degree \_\_\_\_\_

Graduate School \_\_\_\_\_ Year \_\_\_\_\_ Degree \_\_\_\_\_

Could you teach Arts & Crafts? yes \_\_\_ no \_\_\_

Experience (List teaching or any related program in which you have been involved) You may use the back of this form, if necessary.

Reference - List 3 (Especially someone qualified to comment on your work)

Name Address Phone Occupation

Name Address Phone Occupation

Name Address Phone Occupation

Position you wish to apply for: \_\_\_\_\_ Center Director \_\_\_\_\_ Professional Aide

\_\_\_\_\_ Arts & Crafts Instructor \_\_\_\_\_ General Aide

I would accept any of the above positions. Yes \_\_\_ No \_\_\_

Submit application to: Dave Totin, Director  
G J Aufman, Jr. Joint Recreation Program  
119 Enger Avenue  
Pittsburgh, PA 15214

ALL APPLICATIONS MUST BE SUBMITTED BY MAY 3, 2019 (EXCEPT PREVIOUS EMPLOYEES WHO ARE TO APPLY BY MARCH 29, 2019).

BE SURE TO READ THE JOB DESCRIPTIONS AVAILABLE IN THE SCHOOLS AND POSTED IN THE TOWN HALL AND WEBSITE ([www.townofmccandless.org](http://www.townofmccandless.org)) AND APPLY FOR THE CORRECT POSITION. FAILURE TO FOLLOW WITH THIS PROVISION COULD RESULT IN

